

SOUTHERN CALIFORNIA INTERSCHOLASTIC BASKETBALL COACHES ASSOCIATION

Is proud to join forces with the

CALIFORNIA INTERSCHOLASTIC FEDERATION-SOUTHERN SECTION

To select this year's

**2024-2025 ALL CIF BOYS TEAM AWARD**

**(Nomination Due Monday, March 3, 2025)**

Coach,

The CIF Southern Section has asked SCIBCA to assist the office in the selection of this year's 2024-2025 ALL CIF team award. A special committee will select ten teams, representing each of the CIF divisions. Selection will be based on returned ballots and input from the nominations of players from your team. Although failure to return this ballot will not eliminate a player from your team for consideration, your response and comments will greatly enhance the committee's ability to select a team. Please complete the bottom portion of this ballot. In **Section One**, please **nominate any player(s) from your team whom you believe to be deserving of this honor, as well as their important stats and awards.** In **Section Two**, please name the top 10 players from your division whom you have either competed against or have seen play this year within your division.

**SECTION ONE - BOYS**

Place into nomination a player or players from your school, listing #1 as first choice.

Please spell names correctly!

School \_\_\_\_\_ Division \_\_\_\_\_

1. Name \_\_\_\_\_ Graduation Year \_\_\_\_\_ Points per game \_\_\_\_\_

Rebounds per game \_\_\_\_\_ Assists per game \_\_\_\_\_ Other important stats \_\_\_\_\_

Awards \_\_\_\_\_

Comments \_\_\_\_\_

2. Name \_\_\_\_\_ Graduation Year \_\_\_\_\_ Points per game \_\_\_\_\_

Rebounds per game \_\_\_\_\_ Assists per game \_\_\_\_\_ Other important stats \_\_\_\_\_

Awards \_\_\_\_\_

Comments \_\_\_\_\_

**SECTION TWO**

Nominate 10 players in your Division

Player	School	Division	Player	School	Division
1. _____	_____	_____	6. _____	_____	_____
2. _____	_____	_____	7. _____	_____	_____
3. _____	_____	_____	8. _____	_____	_____
4. _____	_____	_____	9. _____	_____	_____
5. _____	_____	_____	10. _____	_____	_____

**Ballot Deadline: MONDAY, March 3, 2025**

EMAIL COMPLETED FORM TO:

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