



# PGA

## Southern California Foundation

### SCPGA Foundation Scholarship Information

Below are the available scholarships through the SCPGA Foundation for 2016. Applications are available at [WWW.SCPGAJRTOUR.COM](http://WWW.SCPGAJRTOUR.COM). One completed application will be accepted for all of the scholarships for which the applicant is eligible. Additional criteria may be required for specific scholarships.

**All applications must be accompanied by the student's official sealed transcript.**

**Deadline for scholarship applications is June 24, 2016 by 4:30 p.m. NO FAXED OR EMAILED applications will be accepted because they must be accompanied by official sealed transcript!**

#### Friends of Golf Scholarship

- Five (5) scholarships of **\$2,000** payable to the chosen college or university.
- Awarded by the SCPGA Foundation on behalf of the Friends of Golf (FOG) Board of Directors.
- Recipient determined by the SCPGA Scholarship Selection Committee and the Friends of Golf Chairman and CEO.

**CRITERIA:** (1) Recipient must graduate high school by September 1, 2016, and enroll in an accredited two or four-year college or university, while requiring financial aid to do so; (2) MUST have outstanding personal character and leadership qualities. (3) Preference given to Southern California Residents. (4) Active participation in golf not mandatory, but preferred. (5) **Provide one-page description of how you have and will continue to be a "Friend of Golf."**

#### Johnny Revolta Memorial Scholarship

- Two (2) scholarships of **\$1,000** payable to the chosen college or university.
- Awarded by SCPGA Foundation and the Johnny Revolta Memorial Board of Trustees
- Recipient determined by SCPGA Scholarship Selection Committee and Johnny Revolta Scholarship Committee.

**CRITERIA:** (1) Recipient must graduate from high school by September 1, 2016, and enroll in an accredited two or four-year college or university while requiring financial aid to do so; (2) Must have outstanding personal character and leadership ability. (3) Participation in golf not mandatory, but preferred.

#### Gabe Hrab/Canyon Lake Scholarship

- Three (3) scholarships of **\$1,000 each** payable to the chosen college or university.
- Awarded by the SCPGA Foundation on behalf of the Gabe Hrab/Canyon Lake Scholarship Committee.
- Recipient determined by the SCPGA Scholarship Selection Committee and the Gabe Hrab/Canyon Lake Scholarship Committee.

**CRITERIA:** (1) Recipient must graduate high school by September 1, 2016, and enroll in an accredited two or four-year college or university, while requiring financial aid to do so; (2) Must have outstanding personal character and leadership abilities. (3) Preference given to Canyon Lake area residents. (4) Active participation in golf not mandatory, but preferred.

### **Mike Lawson Memorial Scholarship**

- One (1) scholarship of **\$1,000** payable to the chosen college or university.
- Awarded by the SCPGA Foundation.
- Recipient determined by SCPGA Scholarship Selection Committee and Mike Lawson Scholarship Committee.

**CRITERIA:** (1) Recipient must graduate high school by September 1, 2016, and enroll in an accredited two or four-year college or university, while requiring financial aid to do so; (2) Must have outstanding personal character and leadership ability. (3) Participation in golf mandatory, member of SCPGA Junior Tour preferred.

### **Frank Machado Scholarship**

- One (1) scholarship of **\$750.00** payable to the chosen college or university.
- Awarded by the SCPGA Foundation on behalf of the Frank Machado Scholarship Committee.
- Recipient determined by the SCPGA Scholarship Selection Committee and the Frank Machado Scholarship Committee.

**CRITERIA:** (1) Recipient must graduate high school by September 1, 2016, and enroll in an accredited two or four-year college or university, while requiring financial aid to do so; (2) Must have outstanding personal character and leadership abilities. (3) Active participation in golf not mandatory, but preferred.

### **Bob McCurry Memorial Scholarship**

- Four (4) scholarships of **\$1,300 each** payable to the chosen college or university.
- Awarded by the SCPGA Foundation.
- Recipient determined by SCPGA Scholarship Selection Committee.

**CRITERIA:** (1) Recipient must graduate high school by September 1, 2016, and enroll in an accredited two or four-year college or university, while requiring financial aid to do so; (2) Must have outstanding personal character and leadership ability. (3) Participation in golf mandatory.

**All applications must be accompanied by the student's official transcript.**

**Deadline for scholarship applications is June 24, 2016 by 4:30 p.m. **NO FAXED OR EMAILED** applications will be accepted because they must be accompanied by official transcript!**

**Return to:**

**Matt Gilson  
SCPGA Foundation  
Scholarship Committee  
3333 Concours Street, Bldg #2, Ste #2100  
Ontario, CA 91764  
951.845.4653  
[www.scpgajrtour.com](http://www.scpgajrtour.com)**



## **SOUTHERN CALIFORNIA PGA FOUNDATION SCHOLARSHIP APPLICATION**

### **ELIGIBILITY**

Applicant must be resident of Southern California and have completed (or plan to complete) high school by September 1 of the current year, and enroll as a full-time student at an accredited college or university. A full-time student is defined as one who is taking 12 or more hours in a course of study leading to a traditional Associate (2 year) or Baccalaureate (4 year) degree at an accredited college or university located in the United States.

### **SELECTION OF WINNERS**

The SCPGA Scholarship Selection Committee will review class ranking, grade point average, either ACT or SAT test scores, extracurricular activities, and financial need in determining scholarship recipients. Extracurricular activities will help the Committee further evaluate the candidate's interest and abilities. Contributions to the community may be demonstrated by involvement in local clubs, organizations, or associations. These activities should be documented, and attested, by type and year involved. Any distinguished honors or awards should be noted on the application. Any questions will be settled by the Board of Directors of the SCPGA Foundation.

**Scholarship recipients will be determined by July 22, 2016 and will be notified by the SCPGA Foundation Staff. Unsuccessful applicants will be notified and if eligible, will be encouraged to apply the following year. Recipients' names will be placed on the SCPGA website ([www.scpgajrtour.com](http://www.scpgajrtour.com)) after the notification date. All scholarship awards will be issued directly to the college/university of the recipient's choice.**

### **DEADLINE**

**This completed application, along with official sealed high school transcript AND a reference letter from a PGA Professional, Athletic Coach, Teacher, School Administrator, or School Counselor MUST be received by the SCPGA Foundation Office by 4:30 p.m. on June 24, 2016.**

**FAXED / EMAILED APPLICATIONS WILL NOT BE ACCEPTED!!**

**ALL APPLICATIONS WILL BE CONSIDERED CONFIDENTIAL**



**PGA**

*Southern California  
Foundation*

**SOUTHERN CALIFORNIA PGA FOUNDATION  
SCHOLARSHIP APPLICATION**

NAME \_\_\_\_\_  
TELEPHONE(\_\_\_\_\_) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_  
HIGH SCHOOL \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

PARENT NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
PARENT NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_  
LEGAL GUARDIAN'S NAME (IF DIFFERENT THAN ABOVE) \_\_\_\_\_  
BROTHERS/SISTERS AND SCHOOL THEY ATTEND

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COLLEGES / UNIVERSITIES TO WHICH YOU HAVE APPLIED AND HAVE BEEN ACCEPTED.

\_\_\_\_\_ ACCEPTED \_\_\_\_\_  
\_\_\_\_\_ ACCEPTED \_\_\_\_\_  
\_\_\_\_\_ ACCEPTED \_\_\_\_\_  
\_\_\_\_\_ ACCEPTED \_\_\_\_\_

IF KNOWN, PLEASE INDICATE THE COLLEGE/UNIVERSITY YOU WILL BE ATTENDING IN THE FALL.

\_\_\_\_\_

## HIGH SCHOOL EXTRA CURRICULAR ACTIVITIES

Please indicate any of the following activities in which you participated in high school by circling the appropriate grade levels (9=freshman, 10=sophomore, etc). Also indicate any awards or honors you received, or include any comments on your experience(s).

### DRAMA AND SPEECH

_____ Debate	9	10	11	12
_____ Theater	9	10	11	12
_____ Speech	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### ATHLETICS

_____ Golf	9	10	11	12
_____ Member of SCPGA Jr. Tour				
_____ Basketball	9	10	11	12
_____ Baseball/Softball	9	10	11	12
_____ Track / Cross Country	9	10	11	12
_____ Football	9	10	11	12
_____ Soccer	9	10	11	12
_____ Tennis	9	10	11	12
_____ Swimming/Diving	9	10	11	12
_____ Wrestling	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### STUDENT GOVERNMENT

_____ Class Officer	9	10	11	12
_____ Student Council	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**MUSIC**

_____ Chorus	9	10	11	12
_____ Other Vocal	9	10	11	12
_____ Band	9	10	11	12
_____ Orchestra	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**STUDENT PUBLICATIONS**

_____ Newspaper	9	10	11	12
_____ Radio/TV	9	10	11	12
_____ Yearbook	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER ACTIVITIES/CLUBS**

_____ Honor Society	9	10	11	12
_____ Service Clubs (list)	9	10	11	12
_____	9	10	11	12
_____	9	10	11	12
_____	9	10	11	12
_____ Cheerleading	9	10	11	12
_____ Drill Team	9	10	11	12
_____ Math	9	10	11	12
_____ Science	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CLASS RANKING AND TEST SCORES**

Class Size \_\_\_\_\_ Class Rank \_\_\_\_\_ Cumulative GPA \_\_\_\_\_  
SAT/ACT Score \_\_\_\_\_ Date Taken \_\_\_\_\_

**FINANCIAL INFORMATION**

Estimated tuition costs (per year) \_\_\_\_\_

Estimated book, instructional material cost (per year) \_\_\_\_\_

Estimated room and board cost (per year) \_\_\_\_\_

Estimated miscellaneous other costs (per year) \_\_\_\_\_

Total \_\_\_\_\_

How do you currently plan to finance your education, including amounts you or your relatives might provide?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For which other scholarships have you applied? Please indicate amount granted (if applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FUTURE GOALS**

What have you chosen as your major and why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any other comments you wish to make (may be attached on separate page if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF** applying for **Friends of Golf (F.O.G.) Scholarship**, please include typed, one-page description of how you have **AND** will continue to be a “Friend of Golf.”

**CERTIFICATION**

**I certify that the information contained in, or accompanying this application, is true and correct, and I have included my most recent high school transcript.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent Signature \_\_\_\_\_ Date \_\_\_\_\_  
School Official Signature \_\_\_\_\_ Title \_\_\_\_\_  
School Name & City \_\_\_\_\_

**Return to: MATT GILSON – SCPGA Foundation Scholarship Committee  
3333 Concours Street, Bldg #2, Ste #2100  
Ontario, CA 91764**

**Must be received by June 24, 2016, prior to 4:30 p.m. Late applications will NOT be accepted. All late applications will be returned.**

**NOTE:** Please enclose all letters of recommendation and/or reference letters from PGA Professional(s), Teachers, Counselors, or Administrators.

If you have any questions, please call the SCPGA Office at (951) 845-4653, ext. 738 or e-mail Matt Gilson at [MGilson@pgahq.com](mailto:MGilson@pgahq.com).

**OFFICIAL SEALED TRANSCRIPT MUST ACCOMPANY APPLICATION**