

CALIFORNIA INTERSCHOLASTIC FEDERATION SOUTHERN SECTION

CENTRAL JUNIOR HIGH SCHOOL
451 N. HILL STREET, LOS ANGELES, CALIFORNIA

JANUARY, 1932, BULLETIN

Minutes of meeting of the Council held December 17, 1931, in Room 436 University Club, 614 South Hope Street, Los Angeles.

Twenty members of the Council, the speaker of the day, Mr. Gwynn Wilson, Associate Manager of the Xth Olympiad Committee, and 21 visitors sat down to lunch at 12:15 P.M. Following the luncheon Mr. Wilson gave a very entertaining and instructive address on the 1932 Olympic Games.

At the close of the address it was moved by Mr. Oliver and seconded by several Council members that we ask Mr. Wilson to furnish the C.I.F.S.S. Office with a summary of the address so that copies may be put in the hands of every high school principal in Southern California.

CARRIED UNANIMOUSLY

President O'Mara, speaking for the Council, expressed to Mr. Wilson our sincere appreciation for his splendid talk.

At 1:30 P.M. the business meeting of the Council was called by the President and roll call showed the following members present:

Bay League—A. R. Veenker—Santa Monica.
Citrus League—E. C. Cline—San Bernardino.
Coast League—J. P. O'Mara—Pasadena.
Desert League—Gordon W. Park—Barstow.
Foothill League—John E. Alman—South Pasadena.
Imperial League—J. L. House—El Centro.
Inyo County League.
Los Angeles City League.
Marine League—Herbert S. Wood—Torrance.
Orange League—J. W. Means—Tustin.
Preparatory League.
Riverside League—R. A. Coverdale—Banning.
San Diego League.
San Fernando League—C. Waller Monroe—Owensmouth.
San Gabriel League—S. Chester McIntosh—Puente.
San Luis Obispo League—Chas. E. Teach—San Luis Obispo.
Southern League—C. B. Quicksall—Grossmont.
Tri-County League—Earl Thompson—Claremont.
Ventura League—Earl Murray—Santa Barbara.
Ventura Minor League—J. F. Polski—Nordhoff.
Western League—Edwin F. Whedon—Washington.
Harry J. Moore—State Representative.
E. W. Oliver—State Representative.
S. F. Van Patten—Commissioner of Athletics.

1. Minutes of October 3 approved as printed.

2. Mr. Oliver presented a report showing condition of the Treasury on December 9, 1931. (See complete report at end of Minutes.) Mr. Van Patten reported that \$750.00 had been deposited in the Treasury since the date of the report, and that five play-off games in football were yet to be heard from and the final game to be played in the Olympic Stadium December 19.

Moved by Mr. Oliver, seconded by Mr. Teach, that the report be accepted.

CARRIED

3. Mr. Van Patten presented the following as a clarification of the report of the Golf Committee. (See No. 3 of October 3 Minutes.)

An Amateur and a Professional in Golf Defined

The definition of an amateur and a professional in golf shall be that which appears in the 1931 edition of the Rules of

Golf of the Southern California Golf Association, pages 77 to 80, except that a high school golfer may carry clubs for hire until he is twenty-one years of age without losing his amateur standing in high school golf or any other high school sport.

High school golfers are warned that the Southern California Golf Association will rule them professionals in golf if they carry clubs for hire after they reach the age of eighteen years.

High school golfers who compete in tournaments where money prizes are offered must before competing file a declaration in writing with the C.I.F.S.S. office and tournament officials indicating whether they are competing as an amateur or as a professional. Failure to do so will be deemed cause for disbarment from further high school golf matches.

There being no discussion the President ordered the report printed as presented.

4. Moved by Mr. Cline, seconded by Mr. Veenker, to table the question of a set season for each sport.

CARRIED

5. Moved by Mr. Alman, seconded by Mr. Thompson, that we adopt the report of the Commissioner of Athletics on the Preliminary Track Meet arrangements without change. (See October 3 Minutes for report.)

Roll call by Leagues asked.

CARRIED 14 to 2

6. Moved by Mr. Thompson, seconded by Mr. McIntosh, that details for Preliminary Track Meet be left to Mr. Van Patten and the Executive Committee with power to act.

CARRIED

7. Moved by Mr. Means, seconded by Mr. Alman, that organized spring football practice be eliminated. (Organized football practice being understood to include scrimmage and the issuing of regular football suits.) Roll call by Leagues asked.

CARRIED 10 to 7

8. Moved by Mr. McIntosh, and seconded by Mr. Means, that if a boy who has been a pupil in a Private School returns to his former home school, and lives with his parents, that he become eligible at once for competition. Roll call by Leagues asked.

CARRIED 9 to 8

9. Mr. Van Patten reported on a Cross Country Race held December 12 at the Griffith Park Course.

Moved by Mr. Coverdale, seconded by Mr. Whedon, that C.I.F.S.S. medals be awarded the five first place boys in each of the two classes and that a regulation C.I.F.S.S. Plaque be awarded the school winning in each of the two classes.

CARRIED

10. Moved by Mr. Thompson, seconded by Mr. Teach, that Mr. Van Patten and the Executive Committee work out plans and regulations for a Cross Country Carnival for next year and report at the next meeting of the Council.

CARRIED

11. Moved by Mr. Means, seconded by Mr. Thompson, that Horseshoe Pitching Rules suggested by Mr. Van Patten be adopted by the C.I.F.S.S.

CARRIED

Report of Committee on Interscholastic Relations

Riverside, California

October 8, 1931

Your Committee on Interscholastic Relations has had two meetings at this Convention, at one of which several interested individuals were called into conference. Your Chairman has worked closely with the Chairman of the High School Principals' Association. The recommendations which we are making have the unanimous approval of your Committee, and they are also in agreement with the policies of the High School Principals' Association.

Your Committee recommends that the following general policies be approved by the superintendents' Association and sent to the High School Principals' Association for their consideration and action:

1. All interscholastic championship games, in so far as possible, should be limited to local leagues.

2. There should be a revision of the organization of local leagues, considering size of schools, and limiting the number of schools in the league so as to reduce the number of games.

3. With the exception of San Diego, Bakersfield, Eureka and possibly a few other places, long distance travel by athletic teams, involving staying overnight, should be eliminated.

4. American football should not be played in grades below the tenth.

5. The discus and javelin throws as athletic activities in the schools of the state should be abandoned.

6. Spring and summer football practice by all schools should be eliminated.

7. The use of the terms "major" and "minor" sports should be eliminated and the proper emphasis placed on all sports according to their educative values to those who participate.

8. More emphasis should be placed upon the sports that follow through into after school years, such as volleyball, handball, golf, tennis, and swimming.

9. Athletic awards of intrinsic value should be eliminated and school letters should be substituted for all students who meet the minimum requirements in mental, social, and physical efficiency.

10. The reduction to absolute minimum of ticket selling within the school for athletic contests should be effected.

11. Emphasis on interscholastic athletics should be decreased and emphasis on intra-mural athletics increased.

12. Students should be required to pass a physical examination by a licensed physician before they are permitted to participate in athletic competition.

13. The use of unpaid adult and student officials in all games with the exception of league games in football, basketball, and baseball should prevail. For these games, adult officials should be appointed by the school authorities and the officiating done in so far as possible by school people. The compensation for officials should be standardized by the local leagues.

14. The superintendents and city and county supervisors of physical education should have a definite responsibility, along with the high school principals, in determining interscholastic relationships.

15. The high school principals of the state in cooperation with the superintendents and city and county supervisors of physical education should use the foundation laid by the C.I.F. in developing a large group of local leagues and in increasing the personnel of the governing body.

16. The Chief of the Department of Health and Physical Education in California should be a member of the governing body which determines all interscholastic relationships.

Respectfully submitted,

FRANK A. BOUELLE,
WALTER R. HEPNER,
FREDERICK F. MARTIN,
LEWIS E. SMITH,
WILLARD E. GIVENS, Chairman.

12. Mr. Van Patten presented a design for an official plaque submitted by the Los Angeles Rubber Stamp Company. Moved by Mr. Means, seconded by Mr. Wood, that the question be referred to the Executive Committee and Mr. Van Patten with authority to act.
CARRIED

13. Moved by Mr. Monroe, seconded by Mr. Poiski, that Mr. Van Patten be authorized to sign a five-year contract with the Carl Emmenmann Jewelry Company for C.I.F.S.S. medals at \$3.00 per set of five.
CARRIED

14. Moved by Mr. Alman, seconded by Mr. Moore, that a screw back button of other suitable memento be given to boys who qualify for the finals of the Southern California Track Meet.
CARRIED

15. Moved by Mr. Monroe, seconded by Mr. Poiski, that in basketball in case of a tie game if a third overtime period has to be played that the first team to score two points after the start of such third overtime period be declared the winner.
CARRIED

16. Moved by Mr. Monroe, seconded by Mr. McIntosh, that the time and place of the next meeting of the Council be left to the decision of the Executive Committee.
CARRIED

17. Moved by Mr. Cline, seconded by Mr. Coverdale, that a committee of five members be appointed by the President meeting with the Secretary to contact each member school and ascertain its wishes in regard to the league in which it is to belong and also its suggestions as to the composition of the league to which it will belong. That the results of this survey be tabulated by the Secretary and be presented to the Council at our next meeting.
CARRIED

18. A letter from the Ventura Major League regarding a new alignment of the members of the league was read by Mr. Van Patten.

Moved by Mr. Teach, seconded by Mr. Park, that a committee be appointed to investigate the situation and report to the Council at its next meeting.
CARRIED

19. A request was received from the St. Augustine School for Boys of San Diego for membership in the C.I.F.S.S. and for admission to the Southern League if possible.

Moved by Mr. Alman, seconded by Mr. Coverdale, that St. Augustine be admitted to membership in the C.I.F.S.S. and that the question of admission to the Southern League be left to Mr. Quicksall and his league.
CARRIED

20. Mr. Moore, State President of the C.I.F.S.S., spoke at length regarding the meeting of the Federated Council of the C.I.F. held in Los Angeles November 28, 1931, and especially in regard to a report of a Committee of Superintendents on Interscholastic Relations. (See enclosed copies of Minutes of Federated Council Meeting and Committee of Superintendents.)

He called attention to the fact that most of the recommendations of the Superintendents' Committee are already being carried out by the C.I.F.S.S. He emphasized that the recommendation (see No. 16 of Superintendent's Report) "The Chief of the Department of Health and Physical Education in California should be a member of the governing body which determines all interscholastic relationship," has been in effect since the foundation of the C.I.F.

Moved by Mr. Thompson, seconded by Mr. McIntosh, that Mr. Moore be appointed a delegate from the C.I.F. to attend the next meeting of the Superintendents' Convention to familiarize the Superintendents of the state with the work of the C.I.F. It was included in the motion that it be arranged if possible for Mr. Moore to appear before one of the general sessions of the Superintendents so that his message may reach the largest number possible.
CARRIED

21. Mr. Moore suggested the advisability of the C.I.F.S.S. issuing an annual report with a reprint of the Constitution up to date.

Moved by Mr. Thompson, seconded by Mr. Wood, to refer the question to the Executive Committee for report at the next meeting of the Council.
CARRIED

There being no further business the President adjourned meeting at 4:00 P.M.

Official Horseshoe Rules

GROUP III

Citrus League
 Foothill League
 Riverside County League
 San Gabriel Valley League
 Tri-County League

GROUP IV

Desert League
 Inyo County League
 San Luis Obispo League
 Ventura Major League
 Ventura Minor League

GROUP V

Imperial League
 San Diego City League
 Southern League

1. Shoes 2½ lbs.—Official shoe.
2. Stakes are 40 ft. apart for official game.
3. Pitchers box extends only 3 ft. in front of stake.
4. No contestant shall make any remark or utter any sound within hearing of the opponent, or make any movement that might interfere with opponent. Penalty is that both his shoes are declared foul.
5. No shoe shall be examined until all are pitched.
6. At the beginning of a game the winner of a toss has choice of first pitch or follow. In successive games the loser of preceding game pitches first.
7. All foul shoes shall be removed at request of opponent.
8. All shoes are counted in their final position.
9. A league game consists of 21 points.
10. All shoes shall be within 6 inches of stake to score.
11. Closest shoe scored 1 point.
12. Flinger scores 3 points.
13. All equals count as ties, and no point is scored.
14. In the case of a tie, the contestant who pitches the last is entitled to first pitch.
15. In the case of protests, etc., the referee, or sponsor, or the committee has final jurisdiction.

3. That all leagues be entitled to send four boys for each event in the preliminaries except in Groups III and IV. In Group III the Riverside County League, the San Gabriel Valley League and the Tri-County League be limited to three each. In Group IV the Desert League and Inyo County League be limited to two each.

4. That in Groups I, II and III we qualify for the finals four boys for each event or twelve in all. In Groups IV and V qualify two for each event, or four. This will give sixteen boys for each event in the finals, which is the same number that we have had in each event in the State Meet for years past.

5. That the rule governing mileage to athletes apply to the five preliminary meets and to the final meet and that the finances be controlled by the C.I.F.S.S.

Invitational Tennis Tournaments

During the month of April, 1932, two invitational tennis tournaments will be held. One for Class C boys will be held at Harvard School and one for Class B boys at the El Monte Union High School.

Detailed announcements regarding exact dates, entry fees, etc., will be sent out about a month prior to the dates of the tournaments.

It is hoped that a large number of Class C and Class B boys will take up the game of tennis and be prepared to enter the tournaments.

Adopted for the Preliminary Track Meet for May 7, 1932

1. That we divide the leagues of Southern California into five groups and hold five preliminary meets on May 7 to qualify for the finals on May 14.

2. That the five groups be as follows:

GROUP I

Bay League
 Coast League
 Orange League
 Preparatory League

GROUP II

City League
 Marine League
 San Fernando League
 Western League

Treasurer's Report—C.I.F.S.S.

December 9, 1931

RECEIPTS

8-8-31—Balance last report, May 8, 1931..	\$2827.50
8-20 —Baseball	101.02
9-30 —Track	397.12
12-9 —Football	85.20
12-9 —Swimming	18.55

Total Receipts \$3429.39

EXPENDITURES

Dinners to A.S.B.U.S.C.	\$ 83.40
State Track Meet J.C.R.	15.00
Tennis Balls (Spaulding)	58.80
36 Official Keys (Dodge)	234.00
Dues (S.P. A.A.A.U.)	10.00
Calif. Sec. Education	3.00
Barker Brothers (Office)	48.00
Office Supplies and Expense	69.26
Council Expense	316.37
Telephone	114.90
Salaries	1266.00
Printing and Supplies	86.62

Total Expenditures \$2305.35

Balance on Hand 12-9-31..... \$1124.04

E. W. OLIVER, Treasurer.