



# *Meeting of the Executive Committee*

*October 1, 2015*

*1:00 p.m.*

*CIF Southern Section Office  
Los Alamitos, California*

## *Agenda*

<b>1. OPENING BUSINESS</b>	<b>DISPOSITION</b>	<b>ITEM</b>
A. Call to order by Reggie Thompkins, President of the Council		
B. Pledge of Allegiance		
C. Roll Call		
D. Introduction of Guests		
E. Adopt Agenda	Action	
F. Approval of Minutes		
1. Minutes of the August 13, 2015 Executive Committee Meeting	Action	1F1
<b><u>2. PUBLIC HEARING SESSION</u></b>		
A. Recognition of anyone wishing to address the Executive Committee. Speakers must limit their remarks to three minutes.		
<b><u>3. ACTION ITEMS</u></b>		
A. STATE FEDERATED COUNCIL ACTION ITEMS		
1. Proposal Recommendation Change to Bylaws 1606, 2401, 2902, 2903	Action	STATE520
B. SOUTHERN SECTION ACTION ITEMS		
1. Proposal Recommendation Change to Bylaw 1607	Action	SS519
2. Proposal Recommendation Change to Bylaw 2502	Action	SS521

#### **4. NON-ACTION ITEMS**

##### **A. STATE FEDERATED COUNCIL NON-ACTION ITEMS**

- |  |            |           |
|--|------------|-----------|
| 1. Process and development of Bylaws for AB949                 | Non-Action | STATE 524 |
| 2. Proposed Recommendations for Change to Bylaws 204, 207, 213 | Non-Action | STATE525  |

##### **B. SOUTHERN SECTION NON-ACTION ITEMS**

- |  |            |       |
|--|------------|-------|
| 1. Proposal Recommendation Change to Bylaw 3219      | Non-Action | SS522 |
| 2. Proposal Recommendation Change to Sports Calendar | Non-Action | SS523 |

#### **5. NEW BUSINESS**

- |                                |        |               |
|--------------------------------|--------|---------------|
| A. Acceptance of 2014-15 Audit | Action | Mitch Carty   |
| B. Financial Report            |        | Mitch Carty   |
| C. Marketing Report            |        | John Costello |

#### **8. REPORT SESSION**

- |                                       |   |
|---------------------------------------|---|
| A. NFHS Section 7/8 Report            | Jeff Jordan, Carter Paysinger, Reggie Thompkins |
| B. President's Report                 | Reggie Thompkins                                |
| C. Treasurer's Report                 | Jeff Jordan                                     |
| D. Commissioner's Report              | Rob Wigod                                       |
| E. Executive Committee Member Reports |   |

#### **9. ADVANCE PLANNING**

##### **A. DATES**

1. October 6, 2015 – CIF Southern Section Council Meeting, The Grand, Long Beach, California, 9:00 a.m.
2. October 9, 2015 – State Federated Council Meeting, Ontario Airport Hotel & Conference Center, Ontario, California, 11:00 a.m.
3. October 14, 2015 – CIF Southern Section Hall of Fame/Distinguished Service Luncheon, The Grand, Long Beach, California, 11:30 a.m.
4. October 19, 2015 – Athletic Administrators Summit, Pomona Fairplex Sheraton Hotel and Conference Center, Pomona, California, 7:30 a.m.
5. January 15-17, 2016 – Executive Committee Meeting/Retreat, Temecula Creek Inn, Temecula, California,
6. January 27, 2016 – CIF Southern Section Council Meeting, The Grand, Long Beach California, 9:00 a.m.

B. SUGGESTED AGENDA ITEMS

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**9. ADJOURNMENT**

A. Time of Adjournment \_\_\_\_\_



## *Meeting of the Executive Committee*

*August 13, 2015*

*1:00 p.m.*

*CIF Southern Section Office  
Los Alamitos, California*

### *Minutes*

<b>1. OPENING BUSINESS</b>	<b>DISPOSITION</b>	<b>ITEM</b>
A. Call to order by Reggie Thompkins, President of the Council 1:00 Meeting was called to order at 1:00 p.m.		
B. Pledge of Allegiance		
B. Roll Call All members were present except Chris Calderwood, Mike West, and John Costello.		
D. Introduction of Guests Rob Wigod introduced the CIF-SS Administrative Assistants to the Executive Committee. Thom Simmons introduced members of the media that were present– Eric Sondheimer, Los Angeles Times; Aram Tolegian, Los Angeles News Group.  Reggie Thompkins introduced the new members of the Executive Committee: Dick Billingsley, Mark Edgemon, Robert Kostopoulos, Dana Wilkerson, Paula Hart Rodas, and Mike West (absent).		
E. Adopt Agenda Carter Paysinger made a motion to move 5A-5C to the beginning of the agenda in order to approve the new members and allow their attendance at the meeting. The motion was moved, seconded, and unanimously approved to adjust the agenda and vote to appoint the following Executive Committee positions:  Coast Area Representative – Dr. Paula Hart Rodas – It was moved and seconded to approve her appointment. The motion carried unanimously. Desert Area Representative – Robert Kostopoulos – It was moved and seconded to approve his appointment. The motion carried unanimously. At-Large Representative – Dana Wilkerson – It was moved and seconded to approve her appointment. The motion carried unanimously.  Reggie Thompkins congratulated the new members and welcomed them to the Executive Committee.	Adopted Amended Agenda - Unanimous	
F. Approval of Minutes  A motion and second were made to approve the minutes of the May 13, 2015 Executive Committee Meeting. Before a vote was taken, Reggie Thompkins, for the benefit of the new members, asked everyone to introduce themselves and gave a special welcome for Terry Barnum returning to us. Then a vote was taken and the minutes were approved.	Approved – 21-0-1	1F1

## **2. PUBLIC HEARING SESSION**

- A. Recognition of anyone wishing to address the Executive Committee. Speakers must limit their remarks to three minutes.

There was no one present to address the Executive Committee.

## **3. ACTION ITEMS**

### **A. STATE FEDERATED COUNCIL ACTION ITEMS**

There are no action items at this time.

### **B. SOUTHERN SECTION ACTION ITEMS**

There are no action items at this time.

## **4. NON-ACTION ITEMS**

### **A. STATE FEDERATED COUNCIL NON-ACTION ITEMS**

- |  |            |          |
|--|------------|----------|
| 1. Proposal Recommendation Change to Bylaws 1606, 2401, 2902, 2903 | Non-Action | STATE520 |
|--|------------|----------|

Carter Paysinger reviewed bylaw change. There was no discussion.

### **B. SOUTHERN SECTION NON-ACTION ITEMS**

- |   |            |       |
|---|------------|-------|
| 1. Proposal Recommendation Change to Bylaw 1607 | Non-Action | SS519 |
|---|------------|-------|

Reggie Thompkins reviewed the recommended bylaw change. Loren Kleinrock questioned why the determining factor was 40 points. Rob Wigod explained that current NFHS Rule in a lead of 40 points or more and the desire is to be able to run the clock earlier if the 40 point spread was achieved earlier in the game.

- |   |            |       |
|---|------------|-------|
| 2. Proposal Recommendation Change to Bylaw 2502 | Non-Action | SS521 |
|---|------------|-------|

Reggie Thompkins reviewed the recommended bylaw change. Brandi Stuart reviewed earlier discussions regarding the desires of the softball community. In speaking with others through the NFHS, it was discovered that California is the only state having these discussions. The Softball Advisory Committee is simply asking for consideration that was not given to softball being a separate sport from baseball. Reggie Thompkins reminded the Executive Committee that the softball community feels it was lumped together in this rule with baseball without consideration for the differences between the sports. Jim Monico does not understand why it makes a difference and Jim Perry agreed. Monica Colunga chimed in as well as Dick Billingsley on the differences between the two sports. Loren Kleinrock brought up not only are hit balls a concern, but thrown balls as well. Reggie Thompkins clarified that the point is the softball community wanted the conversation that should have taken place before the rule went into effect.

## **5. NEW BUSINESS (These items were moved to the beginning of the agenda)**

- |   |        |    |
|---|--------|----|
| A. Appointment of Coast Area Representative to the Executive Committee  | Action | 5A |
| B. Appointment of Desert Area Representative to the Executive Committee | Action | 5B |
| C. Appointment of At-Large Representative to the Executive Committee    | Action | 5C |



## **5. NEW BUSINESS (Cont.)**

- A. Distribution of 2014-15 budget surplus to Southern Section member schools      Approved - Unanimously

Reggie Thompkins deferred to Rob Wigod regarding the budget surplus and the ability to return dues to the schools. Mitch Carty confirmed that the year ended as projected with a \$516,000 surplus and that \$475,250 would be rebated back to the schools, leaving a \$41,000 surplus for the 2014-15 school year. There was a motion to approve rebating the 2014-15 annual dues back to the schools. It was moved and seconded. Dana Wilkerson asked how much each school would receive? Mitch Carty answered with what each school paid last year in dues. Checks would be mailed to the principals and labeled to be opened by addressee only. Terry Barnum worried about the how this might make the Southern Section appear to the other Sections. Rob Wigod stated that the Southern Section is perceived as leaders in the State and applauded our ability to do this. \$1.8 million in total revenues was returned to schools from our \$4.8 million budget from the 2014-15 school year. Many things contributing to that figure include our TV/radio rights fees, our corporate sponsorships, championship event splits, and the dues refund. Reggie Thompkins reminded that the State CIF has done something similar. Dave Reid says CIF Sac-Joaquin Section has done this also. Mitch Carty reported that over 600,000 tickets a year are sold through all events and the \$1 ticket price increase last year brought increased revenues into the Section's budget. The motion was approved unanimously.

Rob Wigod thanked the Executive Committee for approving this historic gesture. A Message from the Commissioner will be mailed to each member school's principal, along with their checks tomorrow. Reggie Thompkins said this was the most exciting moment since he has been with this board starting in 2006.

- B. Reconsideration of Yeshiva Tech High School Membership for 2015-16      Approved Revisit – 21-0-1

Rob Wigod went over the steps that have brought this request forward. Their first year there was no response to the request regarding their athletic program from the year so they were placed on probationary for the 2014-15 school year. At the end of the second year, there was still no response to the request for information so the Executive Committee voted to rescind Yeshiva High Tech's membership for the 2015-16 school year. Then, the office received the information before you, asking for reconsideration. There was a motion and a second to reconsider to their membership for the 2015-16 school year based on the information submitted. Loren Kleinrock had done the original new member visit. Seeing the letter requesting membership into the International League, Loren Kleinrock asked what the league's feeling is regarding Yeshiva Tech or will they be a freelance member. Nancy Kelly asked to give consideration to the fact that the principal just came on board and inherited this situation. Jim Monico questioned if we have received all the information we need in order to consider even probationary membership. Monica Colunga stated that we are penalizing kids for the mistakes of adults and a new principal. Rob Wigod reiterated the minimum requirements for probationary membership. Terry Barnum wonders what harm is being done by reinstating them as probationary members. Jim Monico and Carter Paysinger asked for more information to see if they can meet the minimum terms of membership. Loren Kleinrock is willing to revisit the school. Jim Monico felt follow-up is needed either way the vote goes. Monica Colunga requested an amendment to the motion.

Monica Colunga's amended motion was to reconsider probationary membership for Yeshiva Tech pending a revisit to the school site to see if they can meet the minimum standard for probationary membership. There was a second. The amended motion was approved and superseded the original motion. Yeshiva High Tech's membership will be reinstated if they meet the minimum requirements for probationary membership.



## **5. NEW BUSINESS (Cont.)**

### **C. 2016-17 Seasons of Sport Calendars for Fall and Spring Sports**

Rob Wigod

Rob Wigod distributed documentation showing the proposed 2016-17 sports calendar. He explained how this proposed calendar was created and the survey being conducted with the membership for start and end dates for the next two school years. Statewide, 91% of schools are starting before September 1<sup>st</sup>. 70% of schools statewide end school before June 1<sup>st</sup>. It is proposed to move fall and spring sports start dates up a week earlier for selected sports. This gives the opportunity to finish fall playoffs before Thanksgiving and the spring playoffs before Memorial Day weekend. Would like to have a proposal for first read in October so a vote can be taken in January for implementation for the 2016-17 school year. April is too late as many fall schedules are already set by then. The State CIF is already in talks regarding moving the football regionals forward. The next step is for the sport administrators to present this proposal to their advisory committees. Terry Orabona asked how does this effect students who are multi-sport athletes and their turn around from winter to spring. Rob Wigod reminded the Executive Committee that all the winter sports, except for water polo, have State Playoffs which establishes the winter calendar. Rainer reminded that the winter was moved up a week with the removal of the scrimmage date.

### **D. Return to Play Protocols/Sudden Cardiac Arrest**

Glenn Martinez

Glenn Martinez gave an overview of the return to play protocols for concussions and the sudden cardiac arrest procedures and where to find the information on our website. Sandy Gahring had a league meeting yesterday and the question came up as to how do we know the doctors making these decisions have been trained. Glenn explained that school personnel are to be assigned to oversee the return to play protocols and that each level has been met.

Break – 2:35- 2:48: Moved on to old business as there were some technical difficulties in the meeting room.

## **6. OLD BUSINESS**

### **A. Playoff Groupings – Competitive Equity**

Rob Wigod

Rob Wigod reviewed a memo from 2010 when Rob was an Assistant Commissioner regarding standardizing playoff groupings and commented how the staff was revisiting the issue. He distributed the recommended new language for the Blue Book and gave an explanation regarding the language. Loren Kleinrock asked for clarification of the football entries. Terry Barnum asked could a league champion in football not make the playoffs. Is there a reason we are not guaranteeing league champions? Rob Wigod explained in more detail how the divisions were determined under the new format. Glenn Martinez went into detail regarding the possibilities for football. Rainer Wulf talked about the changes to the basketball model and that over the past seven years, the formula has been changed six times. The key to this working is for everyone to do their part and to be patient as we work through the process. Rob Wigod wanted to get this in your hands for potential first read for Council in October and for vote in January, 2016 for implementation in the fall of 2016 using the previous two years of data. This would also be good for spring sports as we will be able to use two years of data which we have not been able to do in the past. Terry Barnum would like to see any Division 1 Championship school receive a banner in addition to the plaque.

Rob Wigod then explained that page two addresses the sports not covered under the new playoff grouping format and how those sports determine their groupings.

Does anyone object to staff moving forward to October Council meeting for first read? There were no objections.

## **7. CLOSED SESSION**

### **A. Commissioner's Goals**

The Committee went into closed session from 3:30 p.m. to 3:43 p.m. The Executive Committee voted unanimously to accept the Commissioner's goals for the 2015-16 school year.



## LAST NEW BUSINESS ITEM

### H. Financial Report

Mitch Carty

Mitch distributed the 2014-15 financial report and gave an explanation of each page of the report.

## 8. REPORT SESSION

### A. President's Report

Reggie Thompkins

Happy 60<sup>th</sup> Birthday to Glenn! Reggie had a great summer with family vacations and family athletics. He feels that high school athletic events are still about the purest place to be. He is excited about the upcoming high school season and implored the Committee to get out there and see these athletes perform.

### B. NFHS Summer Meeting Report

Carter Paysinger, Debi Weiss

Carter Paysinger has a fantastic time and was impressed with the event. Networking with other parts of the country is very interesting and confirms that Southern Section is the elite of not only the state, but the nation, being ahead of the curve in many areas of high school athletics.

Debi Weiss found the conference interesting from the activities director perspective. Other states have all the extra-curricular activities overseen by the athletic office. Debi attended one session regarding the leading a crowd and sideline cheerleading and another session on handling difficult conversations with parents, coaches, etc. All PowerPoint presentations from the conference can be found on the NFHS website.

Reggie Thompkins commented that the national focus is on safety.

### C. Treasurer's Report

Jeff Jordan

Jeff Jordan reported that the financial audit will be in two weeks. Reporting on sports fees, there are 584 member schools, 346 have created invoices, and 121 have paid their dues. That is a little behind this time of year last year. In 2015-16, there will be some capital improvements which includes enclosing the storage cages in back of the building.

### D. Commissioner's Report

Rob Wigod

Rob Wigod was happy the Committee liked the new jackets. Thanked the Committee for their continued support and is looking forward to another great year. Rob thanked the administrative staff for their hard work and dedication to the organization.

### E. Executive Committee Member Reports

President-Elect – Carter Paysinger – Welcome to new members.

Treasurer/Mt. SAC Area Representative – Jeff Jordan – Welcome to new members. Thank you for lunch and the new jackets. Reported that he has been promoted to the district office.

Superintendent Representative – Nancy Kelly – This is Nancy's third year on the Committee as the Superintendent rep and is now a veteran of the committee.

CSADA Representative - Dave Reid – Nice to be here and thanks for the jacket.

CAPSO Representative - Terry Barnum – Thanks for all the well wishes and glad to be back. Needs to delegate more, doctor's orders.

Activities Directors Representative – Debi Weiss – Processing students for the new year as school starts soon. Is running for Vice President of CADA. Thanks for the conference in New Orleans and for the jacket.

Foothill Area Representative - Loren Kleinrock – Assistant Commissioners are doing a great job moving us forward. Thank you.

At-Large Representative - Dana Wilkerson – Thank you for the opportunity to serve on this committee. Nice to be on the other side of the table.

CSBA Representative - John Norman – Thanks for the jacket. Excited to be here.



## **8. REPORT SESSION (Cont.)**

### **E. Executive Committee Member Reports (Cont.)**

Director of Communications – Thom Simmons – Talked about the improvements made to the conference rooms and the new electronic voting system for Council. The Fox games this year will have the Goodyear blimp flying overhead.

Assistant Commissioner – Glenn Martinez – Welcome to the new members and welcome back to returning members. He offered the opportunity to present awards at football championships to all members interested in doing so.

Assistant Commissioner – Brandi Stuart – Thanked the Committee for their support. She is planning on doing some new and different things with her sports and is looking forward to another great year.

Assistant Commissioner – Rainer Wulf – He is looking forward to great year. Looking forward to input from the new members of the Committee which in turn helps us continue to move forward. Cross-Country has a new venue for prelims this coming season in Riverside as Mt. SAC begins construction over the next couple of years.

Chief Financial Officer – Mitch Carty – The NFHS conference was great. They just started offering finance workshops a couple of years ago. There are very few states that do revenue share with their schools.

Assistant Commissioner - Kristine Palle – Discovered at the NFHS conference that we are one of a few states that does not fine for things, like forms being turned in late or dues being late. Had a great trip to New Orleans. Safety appeared to be the big concern of the conference along with some transgender information. Looking forward to the fall sports and getting through hardships.

CSADA Representative – Sandy Gahring – Thanks for coming to Azusa for the workshop this week. There were lots of new athletic directors and it was a really good workshop.

Coast Area Representative – Paula Hart Rodas – She is excited in her new role. In the 80's, she was an athlete, the 90's a coach, the 2000's a parent and now this.

CAPHERD Representative - Jim Perry – Thank you to the staff for all you do and the service you provide. Thank you Rob for the jacket. Had our administrative retreat in Rancho Mirage and Rob spoke and did a great job. It was exciting to have State boys high school volleyball hosted at one of our school sites.

CADA Representative – Todd Arrowsmith – Spent three weeks in Santa Barbara for CADA camps regarding spirit at athletic events. Thank you for the jacket. He is getting pulled into ice hockey league with the Kings and asks for support.

Small Schools Area Representative – Mark Edgemon – He is sad to see the ending of his kids playing sports. The people in this room are brilliant and he cannot wait to hear what they have to say and thank you for all you do.

Orange Country Area Representative – Monica Colunga – Thank you for garb. She is excited to start a new year and make new friendships

Northern Area Representative – Dick Billingsley – Thank you for allowing me to be on this committee. He worked with Carter Paysinger for nine years. He appreciates what the office does at the playoffs and the office does a fantastic job. Thank you for the blue blazer.

Girls' Athletic Director Representative - Terry Orabona – Thank you for all the office does. She remembered her first year on the Committee and being in awe of the Committee and the process. Santa Ana Valley demoed their athletic facilities last year. This year the district spent \$20 million on a new sports complex on campus. They will open the new stadium on August 28 and all are invited. The District is starting a Hall of Fame.

Executive Assistant – Sharon Hodge – This is an exciting time of year and she is enjoying attending all the eligibility workshops in order to show support and leadership to the athletic administrative assistants in the Section. She will be sending out invitations for the Champions for Character Dinner, Hall of Fame/Distinguished Service Award lunch and the January Executive Committee Retreat. Reggie Thompkins announced the retreat would be at the Temecula Creek Inn. Sharon also mentioned that her department was gearing up for the girls' golf season and that she would send out the updated Executive Committee Handbook within the next week.

Past-President - Jim Monico – Welcome to the new members. He wanted to stress something – Representation at NFHS members of the office staff being on various committees is a feather in our cap and for the State and you should be commended on that achievement.

## **9. ADVANCE PLANNING**

### **A. DATES**

1. September 28, 2015 – Champions for Character Award Dinner, The Grand, Long Beach, California, 6:00 p.m.
2. October 1, 2015 – Executive Committee Meeting, CIF Southern Section Office, Los Alamitos, California, 1:00 p.m.
3. October 6, 2015 – CIF Southern Section Council Meeting, The Grand, Long Beach, California, 9:00 a.m.
4. October 14, 2015 – CIF Southern Section Hall of Fame/Distinguished Service Luncheon, The Grand, Long Beach, California, 11:30 a.m.
5. October 19, 2015 – Athletic Administrators Summit, Pomona Fairplex Sheraton Hotel and Conference Center, Pomona, California, 7:30 a.m.

### **B. SUGGESTED AGENDA ITEMS**

There were no suggested agenda items for the next meeting.

## **9. ADJOURNMENT**

### **A. Time of Adjournment**

A motion and second for adjournment were made and a unanimous vote to adjourn was entered at 4:39 p.m.

Submitted by:



Sharon Hodge  
Executive Assistant

Approved by:



Rob Wigod  
Commissioner of Athletics





ROGER L. BLAKE, EXECUTIVE DIRECTOR

V.B.1.

# CALIFORNIA INTERSCHOLASTIC FEDERATION

CIF STATE OFFICE • 4650 DOCKHORN DRIVE • SACRAMENTO, CA 95834 • PH: 916-239-4477 • FX: 916-239-4478 • WWW.CIFSTATE.ORG

**To: Federated Council**

**Date: March 20, 2015**

**Re: Two-Year Pilot Program – So. California Regional Tournament Entries for Basketball, Soccer and Volleyball**

**Proposal Originated: C.I.F. Commissioners**

## Proposal Reviewed

10/01/2013 – Commissioners Committee  
01/08/2014 – Commissioners Committee  
03/17/2014 – Commissioners Committee  
06/18/2014 – Commissioners Committee  
09/09/2014 – Commissioners Committee  
09/30/2014 – Commissioners Committee  
01/13/2015 – Commissioners Committee  
03/19/2015 – Commissioners Committee  
03/26/2015 – Executive Committee

**Type: Bylaw Revisions (Pilot)**

## Proposal Recommendation

Discussion  
Discussion  
Discussion  
Discussion & Formats  
Discussion & Formats  
Discussion & Formats  
Discussion & Formats  
Proposal Forwarded 10-0 support  
First Reading

**Next:** 3/26/2015 Executive Committee, 1<sup>st</sup> Reading  
4/30/2015 Executive Committee, Action Item  
5/1/2015 Federated Council, 1<sup>st</sup> Reading  
10/07/2015 Federated Council, Action Item (Immediate Implementation)

**Proposal Summary:** The Commissioner Committee is forwarding for consideration a Two-Year pilot program that will revise several bylaws that govern entry and divisional placement for Regional and State tournaments in Basketball (1606), Soccer (2401), girls' Volleyball (2902) and boys' Volleyball (2903) for the southern California region only. These changes would be implemented immediately.

**Fiscal Impact:** None

**Background:** For the past several years, the four southern California CIF sections have moved to competitive equity playoffs based upon historical success and other statistical factors. Given that all four sections in the south are using this model, this pilot proposal would allow the southern regional tournament playoffs to be a continuation of this process.



**1606. REGIONAL AND STATE CHAMPIONSHIP DIVISION PLACEMENT OF SCHOOLS**

Each Section will determine the divisional placement for its schools who qualify for the state basketball championships. CIF member schools will be required to participate in the division that has been established by their respective Section **unless selected for the Regional Open Division**. Sections may use their own established criteria to determine placement of teams in the ~~six~~ **seven** divisions based on the following guidelines:

<b>Open Division</b>	<b>As determined by Selection Committee</b>
Division I	As determined by Section
Division II	As determined by Section
Division III	As determined by Section
Division IV	As determined by Section
Division V	As determined by Section, but enrollment may not exceed 600
Division VI	As determined by Section, but enrollment may not exceed 200

**Divisional placement of teams in the southern California Regional Tournament will be based on rankings provided by each Section at the conclusion of their playoffs. Teams in the southern California Regional Tournament may be moved to a different division than the one in which they participated in during their section playoffs and there will be no enrollment cap in the southern California Regional Division V. This will be a two-year pilot (2015-2016 & 2016-2017) for the southern California Regional Tournament only and will include the Central Section, Los Angeles Section, San Diego Section and Southern Section.**

**NOTE:** The State Championship will include Divisions I-V above and an Open Division. Division VI Regional Championship will be in NorCal only. **For more detailed information, please refer to Blue Administrative Regulations and Policy Pages contained in the back of the Constitution and Bylaws and the published Basketball Handbook for Regional and State Championship Basketball Playoffs.**

(Adopted May 2001 Federated Council/Revised 2002 Executive Committee/Revised February 2005 Federated Council/Revised May 2008 Federated Council/Revised May 2012 Federated Council/Revised May 2014 Federated Council)

**2401. SOCAL REGIONAL SOCCER CHAMPIONSHIPS**

Southern California boys and girls soccer championships (five divisions) will be held following the completion of Section playoffs for the Central, Los Angeles, San Diego and Southern Sections.

**Divisional placement of teams in the southern California Regional Tournament will be based on rankings provided by each Section at the conclusion of their playoffs. Teams in the southern California Regional Tournament may be moved to a different division than the one in which they participated in during their section playoffs. This will be a two-year pilot (2015-2016 & 2016-2017) for the southern California Regional Tournament only and will include the Central Section, Los Angeles Section, San Diego Section and Southern Section.**

(Approved Federated Council February 2007/Revised Federated Council May 2014)

**NOTE:** **For more detailed information, please refer to Blue Administrative Regulations and Policy Pages contained in the back of the Constitution and Bylaws and the published Soccer Handbook for Regional Playoffs.**

**2902. REGIONAL AND STATE CHAMPIONSHIP DIVISIONAL PLACEMENT OF SCHOOLS**

Each Section will determine the divisional placement for its schools who qualify for the state girls volleyball championships. CIF member schools will be required to participate in the division that has been established by their respective Section. Sections may use their own established criteria to determine placement of teams in the six divisions based on the following guidelines:

Division I	As determined by Section
Division II	As determined by Section
Division III	As determined by Section
Division IV	As determined by Section
Division V	As determined by Section, but enrollment may not exceed 600
Division VI	As determined by Section, but enrollment may not exceed 200

**Divisional placement of teams in the southern California Regional Tournament will be based on rankings provided by each Section at the conclusion of their playoffs. Teams in the southern California Regional may be moved to a different division than the one in which they participated in during their section playoffs and there will be no enrollment cap in southern California Regional Division V. This will be a two-year pilot (2015-2016 & 2016-2017) for the southern California Regional Tournament only and will include the Central Section, Los Angeles Section, San Diego Section and Southern Section.**

**NOTE:** The State Championship will include Divisions I-V above and an Open Division. Division VI Regional Championship will be in NorCal only. **For more detailed information, please refer to Blue Administrative Regulations and Policy Pages contained in the back of the Constitution and Bylaws and the published Basketball Handbook for Regional and State Playoffs.**

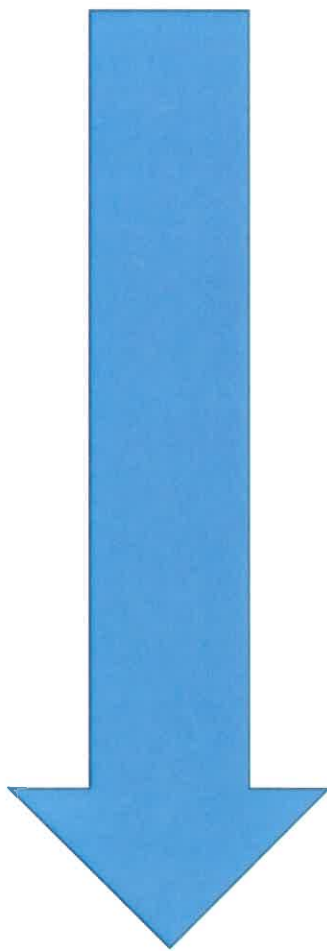
(Adopted May 2001 Federated Council/Revised 2002 Executive Committee/Revised February 2005 Federated Council/Revised May 2008 Federated Council/Revised May 2012 Federated Council/Revised May 2014 Federated Council)

**2903.   SOCAL REGIONAL CHAMPIONSHIP**

A Southern California boys volleyball championship (three divisions) will be held following the completion of Section playoffs for the Central, Los Angeles, San Diego and Southern Sections. **Divisional placement of teams in the southern California Regional Tournament will be based on rankings provided by each Section at the conclusion of their playoffs. Teams in the southern California Regional Tournament may be moved to a different division than the one in which they participated in during their section playoffs. This will be a two-year pilot (2015-2016 & 2016-2017) for the southern California Regional Tournament only and will include the Central Section, Los Angeles Section, San Diego Section and Southern Section.**

(Approved May 2008 Federated Council)

**NOTE: For more detailed information, please refer to Blue Administrative Regulations and Policy Pages contained in the back of the Constitution and Bylaws and the published Boys Volleyball Handbook for Regional Playoffs**



## Regional Entry and Seeding Information SOUTH

1. Each section has a minimum number of guaranteed entries, which will be reviewed annually (in June).
2. Each section will rank it's allotted number of teams from 1st through last and teams are entered into brackets by rank order, regardless of section division.
3. All Section Division Champions advance to state regional playoffs.
4. No enrollment cap in any division in Central, Los Angeles, San Diego and Southern sections.
5. Each bracket will be filled.

<b>Basketball</b>		Open	DI	DII	DIII	DIV	DV
Central	14	1	2	2	4	3	3
Los Angeles	13	1	4	3	2	2	2
San Diego	13	1	2	3	2	3	3
Southern	44	4	8	8	8	8	8

Note: Additional one (1) entry in Open Division will be filled by Central, Los Angeles and San Diego Sections; If these 3 sections cannot fill all entries, the Southern Section may fill entries.

<b>Soccer</b>		DI	DII	DIII	DIV	DV
Central	6	1	1	1	1	1
Los Angeles	6	1	1	1	1	1
San Diego	8	2	2	2	1	1
Southern	20	4	4	4	4	4

Note: Central Section and Los Angeles Section will each be allotted one (1) additional entry in either DIV or DV.

<b>Girl's Volleyball</b>		DI	DII	DIII	DIV	DV
Central	6	1	1	1	1	1
Los Angeles	6	1	1	1	1	1
San Diego	8	2	2	2	1	1
Southern	20	4	4	4	4	4

Note: Central Section and Los Angeles Section will each be allotted one (1) additional entry in DIV or DV.

Note: *In June, 2016, section allotments will be determined if expansion of girl's volleyball is passed at May, 2015 Federated Council meeting.*

<b>Boy's Volleyball</b>		DI	DII	DIII
Central	2	1	1	0
Los Angeles	3	1	1	1
San Diego	7	2	2	2
Southern	12	4	4	4

Note: Central Section will have one (1) additional entry in DI, DII or DIII  
 Los Angeles Section will have two (2) additional entries in DI, DII or DIII  
 San Diego Section will have one (1) additional entry in DI, DII or DIII





10932 Pine Street  
Los Alamitos, California 90720

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## CIF SOUTHERN SECTION COUNCIL PROPOSAL FORM\*\*

In accordance with Blue Book Article 3, Bylaw 30.1, the following proposal is submitted for Council consideration.

*"CIF Southern Section Council may entertain proposals submitted to the governing body on the appropriate proposal form from duly appointed advisory committees, leagues or the Executive Committee." All items coming before the Southern Section Council must contain the financial implications on member schools, leagues and the Southern Section.*

Date: 1/28/15

**Submitted by:**

Name of representative: MATT HOWELL

School of representative: ARROYO VALLEY Telephone: 909-381-4295

**Check one of the following:**

☒ League Proposal. Name of League: SAN ANDREAS

☐ Advisory Committee Proposal. Committee Name:           

☐ Executive Committee Proposal. Submitted by:           

**Rule Change:**

Rule Number Affected: 1607 Implementation Date: 2015-2016 WINTER SEASON

**Abstract:** (Please add any supporting documents.)

At the conclusion of the third quarter or any point thereafter, OR EARLIER, BY MUTUAL CONSENT OF BOTH COACHES, if there is a point differential of forty (40) or more points, a running clock shall be instituted for the remainder of the game, regardless of the score.

—This bylaw applies to all levels of play.

(Approved May 2004 Federated Council)

Council First Read:            Council Action Date:           

Date Proposal will take effect on member schools: WINTER 2015-2016

See reverse side for additional information.

**Proposal Number**

SS519

**Financial Impact on Member School and Southern Section (Attach an analysis and supporting documents):**

      NONE      

All Council Proposals must be submitted according to the timelines published in the Blue Book. If they are not received in a timely manner, they will be postponed until the next meeting.

Council Proposals that do not contain the information in the fields provided on both pages will not be considered.

Sport advisory committees are advised to confine their proposals to the sport(s) under their advisement. Any proposals that do not affect Articles 1400 – 3100 must contain a rationale as to why the sport advisory committee is requesting action.

**Procedure for Proposed Bylaw Changes:**

1. Identify the bylaw, by number, to be changed or eliminated.
2. Type the bylaw, using normal font face, for language that will remain unchanged.
3. Use strikethrough to identify language to be eliminated or changed.
4. Identify proposed language using bold type.

For example, if a league wants to address the color of jerseys in basketball, the proposal may read:

The \_\_\_\_\_ League proposes the following changes to the basketball bylaws.  
(your league name)

Bylaw 1623 Color of Jerseys

Proposed language:

“In all basketball games played between member schools of the CIF Southern Section,  
The host team shall wear ~~white~~ **dark** colored jerseys.”



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## CIF SOUTHERN SECTION COUNCIL PROPOSAL FORM\*\*

In accordance with Blue Book Article 3, Bylaw 30.1, the following proposal is submitted for Council consideration.

“CIF Southern Section Council may entertain proposals submitted to the governing body on the appropriate proposal form from duly appointed advisory committees, leagues or the Executive Committee.” *All items coming before the Southern Section Council must contain the financial implications on member schools, leagues and the Southern Section.*

Date: 3/6/15

**Submitted by:**

Name of representative: CIF-SS Softball Advisory Committee

School of representative: N/A HS Telephone: N/A

**Check one of the following:**

Committee Proposal. Name of League: N/A

**Rule Change:**

Rule Number Affected: STATE 2502 Implementation Date: Spring 2016

*It is ~~required~~ **recommended** that adult base coaches wear a protective helmet and recommended that the helmet meet NOCSAE standards.*

**Abstract:**

This original rule was passed as an all-encompassing rule for the sports of baseball and softball. Unlike the major governing bodies of baseball, softball does not perceive this as a softball problem. The NCAA, NPF, and ASA do not have this rule implemented in their respective organizations. In addition, CIF-SS Softball Advisory Committee is not in favor of the current rule.

Unintended consequences may see female coaches stepping away from coaching. There may also be an increase in the number of student-athletes (not coaches) coaching on the bases.

Rules governing softball should be considered separately from those governing baseball as they are separate sports.

**Council First Read:** 4/29/15

**Council Action Date:** 10/6/15

**Date Proposal will take effect on member schools:** February 27, 2016

**Financial Impact on Member School and Southern Section (Attach an analysis and supporting documents):** There will be a positive financial impact as schools will not be mandated to purchase helmets for the new season.

SS521





V.B.1.

ROGER L. BLAKE, EXECUTIVE DIRECTOR

# CALIFORNIA INTERSCHOLASTIC FEDERATION

CIF STATE OFFICE • 4658 DUCKHORN DRIVE • SACRAMENTO, CA 95834 • PH: 916-239-4477 • FX: 916-239-4478 • WWW.CIFSTATE.ORG

**To:** Federated Council

**Date:** August 27, 2015

**Re:** Process and Development of Bylaws for A.B. 949

**Proposal Originated:** State Legislature

**Proposal Reviewed**

No Proposal at this time

**Proposal Recommendation**

**Type:** New Bylaw(s)

**Next:** October 9, 2015 Federated Council – Information Only

**Summary:** If A.B. 949 is signed into law, it directs the CIF to develop policies and procedures for competitive cheer. Associate Executive Director Ron Nocetti will share a proposed timeline and process that the state office is recommending if the bill becomes law.

**Fiscal Impact:** Unknown

**Background:** AB 949, as amended, Gonzalez. Physical education: competition cheer.

Existing law describes the California Interscholastic Federation, provides the intent of the Legislature regarding its policies, and requires it to report to the Legislature and the Governor on its evaluation and accountability activities on or before January 1, 2016. Existing federal law, Title IX of the federal Education Amendments of 1972, prohibits sex discrimination in an educational institution's programs and activities.

This bill would require the California Interscholastic Federation, in consultation with the State Department of Education, to, no later than July 1, 2017, develop guidelines, procedures, and safety standards for the purpose of classifying competition cheer as an interscholastic sport, as specified. The bill would require the California Interscholastic Federation to seek a United States Department of Education Office for Civil Rights Title IX compliance designation for competition cheer, and would specify that competition cheer shall not be counted toward a school's Title IX compliance unless the United States Department of Education Office for Civil Rights deems competition cheer compliant with its definition of a sport.

## The Implementation of A.B. 949 – Competitive Cheer Proposed Timelines

<u>Strategy</u>	<u>Timeline</u>	<u>Status</u>
1. Governor Signs Bill into Law	September 2015	
2. Meet with USA Cheer & ACCAA	Sept. / On-Going	
3. Form Cheerleading Advisory Committee	October 2015	
4. CIF Bylaw Development with C.D.E.		
a. Create Joint Sub-Committee	November 2015	
b. Identify Bylaws	November 2015	
c. Begin Draft Bylaw Language	November 2015	
d. Commissioners Review	January 11, 2016	
e. Cheerleading Advisory Committee Review	January 2016	
f. Policy and Procedures Review	January 2016	
g. Executive Committee Review	January 2016	
h. President Advisory Committee Review	January 2016	
i. Policy and Procedures Committee Review	February 2016	
j. Cheerleading Advisory Committee Review	March 2016	
k. Federated Council 1 <sup>st</sup> Reading Proposal	April 8, 2016	
l. Federated Council Action Item for Implementation July 2017	October 2016	



ROGER L. BLAKE, EXECUTIVE DIRECTOR

V.B.3.

# CALIFORNIA INTERSCHOLASTIC FEDERATION

CIF STATE OFFICE • 4658 DUCKHORN DRIVE • SACRAMENTO, CA 95834 • PH: 916-239-4477 • FX: 916-239-4478 • WWW.CIFSTATE.ORG

**To:** Federated Council

**Date:** August 27, 2015

**Re:** Proposed Revisions for Bylaw 204, 207 and 213

**Proposal Originated:** Legal Counsel and Settlement Agreement

**Proposal Reviewed**

06/17/2015 – Commissioner Committee  
08/26/2015 – Executive Committee  
10/08/2015 – Executive Committee  
10/09/2015 – Federated Council

**Proposal Recommendation**

Discussion  
First Reading

**Type:** Bylaw Revisions

**Next:** October 8, 2015 Executive Committee – Action Item  
October 9, 2015 Federated Council – First Reading

**Summary:** The proposed modifications for consideration are to better clarify the residential eligibility and status of a student who has been declared by the local educational agency as “homeless” under the McKinney – Vento Assistance Act.

**Fiscal Impact:** None

**Background:** Proposed revisions for modifications to Bylaw 204, 207 and 213 regarding “homeless” students as defined by the McKinney - Vento Assistance Act. These proposed modifications are a result of the Settlement Agreement entered into by the CIF in the Sanchez vs. CIF Northern Section and the CIF.

# EXHIBIT A



## CIF and NSCIF Bylaw Amendments

### 204. EIGHT (8) CONSECUTIVE SEMESTERS REQUIREMENT- See also 201.A.(2)

#### A. Definition of a Semester of Attendance

The first time any student has been entered on the attendance roll for 15 school days in the 9th grade, and/or in any classes taken subsequent to the completion of the 8th grade, at any school whether the student has physically been in attendance at those classes for all 15 days or not, or has played in an interscholastic athletic contest, the CIF will count that as the student's first semester of high school eligibility.

#### B. Eight (8) Consecutive Semester Rule

A student who first enters the 9th grade of any school following the student's completion of the 8th grade in any school may be eligible for athletic competition during a maximum period of time that is not to exceed eight (8) consecutive semesters following the initial enrollment in the 9th grade of any school and/or in any classes taken subsequent to the completion of the 8th grade, whether or not the student is enrolled in school, whether or not the student is academically or otherwise eligible and whether or not the student avails themselves of the opportunity to participate in interscholastic sports during this time. Eligibility is only available during the student's first eight (8) consecutive semesters of enrollment in high school (grades 9-12).

#### C. Section Waivers

##### (1) Waiving Semester Limitation

Each Section may, at its discretion, establish rules and procedures for waiving the limitation on eight (8) semesters of eligibility, providing:

- a. The student is required by the student's school principal to return to grade eight (8) from grade nine (9) and the student did not take part in an interscholastic contest while in the 9th grade for the first time; OR
- b. The student, because of mid-year completion of an 8th grade or a mid-year completion of the 9th grade in a junior high school, is required by the student's school principal to repeat a semester of work in order to conform to a school program having annual terms; AND
- c. The student has not taken part in an interscholastic athletic contest while enrolled for the first time in the semester which the student's school principal required the student to repeat.

##### (2) Waivers of the Charge of a Semester of Attendance

- a. Other than C.(1) above, relief under this rule may only be granted when the conditions set forth in Bylaw 204.C.(2)b. below are found to be present. Any other past rationales or basis for relief under this Bylaw are invalidated.

(Approved May 2001 Federated Council)

- b. Each Section may waive the charge of one (1) or more of the eight (8) consecutive semesters of eligibility for athletic competition due to a hardship condition that causes the student's absence from

school or to extend the student's attendance in school beyond eight (8) consecutive semesters, provided:

- (i) That a hardship condition exists that, in the judgment of the Section, warrants a waiver. Hardship is defined in Bylaw 213; AND
- (ii) The hardship caused the student to remain out of school for more than half of any semester during his/her high school career; OR
- (iii) (iii) The the hardship is the direct and sole cause of the student extending his/her attendance beyond eight (8) consecutive semesters even though the student was in attendance for those eight (8) consecutive semesters. Further, the student's extension of his/her attendance beyond eight (8) semesters has no athletic motivation; AND
- (iv) That the student was eligible under all rules in the semester immediately prior to either his/her absence or the onset of the hardship condition that is the direct and sole cause for extending his/her attendance beyond eight (8) semesters; AND or the student is or was homeless or in foster care, and his/her status as a foster or homeless youth is the sole and direct cause for seeking a waiver of the charge of a semester of attendance and the student meets all other eligibility requirements unrelated to his/her status as a foster or homeless youth; AND
- (v) Such a waiver would not grant more than four (4) years of participation in any sport;  
(See Bylaw 504.K. and 504.L.); AND
- (vi) Hardship applications may not be submitted prior to the conclusion of the student's 7th semester in high school.

(3) All other eligibility requirements apply.

(4) **APPEALS:** A decision to deny such a waiver by the Section Commissioner may be appealed only to the Section and in accordance with the provisions set forth in Bylaw 1101.

**NOTE:** Failure to satisfy the California High School Exit Exam (CAHSEE), California course requirements (e.g. Algebra I), and/or end of course requirements shall not be considered a hardship.

## 207.B: [TRANSFER ELIGIBILITY]

### (1) **Mandatory Applications for Eligibility Determination**

All such transfer students addressed in 207 must complete the respective CIF Section-required 207/510 Application form. This form must be submitted to the CIF Section for an eligibility determination., which the CIF Section Commissioner shall render in writing within twenty (20) business days of receipt unless a shorter timeframe has been so designated. No transfer student is eligible to compete for their new school of enrollment until a determination has been

made by their respective CIF Section. (See also Bylaws 501, 510 and 700.)

(5)(c)(viii) One (1) of the following hardship circumstances is documented to the satisfaction of the respective CIF Section: [...]

(f) Foster Children or Homeless Children

A student who: (1) is under the court-ordered supervision of the California Foster Care System who has changed residences pursuant to a court order and as a result, has transferred schools, OR (2) is homeless as defined by 42 U.S.C. § 11302; shall be determined to be residentially eligible for unlimited participation in interscholastic athletics provided all other CIF rules and regulations are met. A Under circumstance (1), a change of residence ordered by a social worker of the California Foster Care System shall be acceptable, provided all other CIF rules and regulations are met. Under circumstance (2), a determination by a Local Education Agency that the student meets the definition of homeless shall be acceptable, provided all other CIF rules and regulations are met. A subsequent transfer of schools by a homeless student while continuing to reside in the same residence/locale where the LEA declared the student "homeless" is subject to the transfer provisions of Bylaw 207. Section Commissioners shall render eligibility determinations for foster children and homeless children within fifteen (15) business days of receipt.

#### 213. HARDSHIP WAIVERS OTHER THAN TRANSFER

A hardship is defined as an unforeseeable, unavoidable, and uncorrectable act, condition or event, which causes the imposition of a severe and non-athletic burden upon the student or his/her family. Due to hardship circumstances experienced by the student, the following bylaws may be waived, provided that the Section has established rules and procedures regulating hardship waivers. Waivers granted by a Section are not transferable to another Section.

Applications to waive the following bylaws must be submitted to the CIF Section for an eligibility determination, which the CIF Section Commissioner shall render in writing within twenty (20) business days of receipt. Section Commissioners shall render eligibility determinations for foster children and homeless children within fifteen (15) business days of receipt.

- A. Twenty-semester credit requirement (Bylaw 205.C.)
- B. Charged semester of attendance (Bylaw 204)
- C. Age requirement (Bylaw 203)

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## CIF SOUTHERN SECTION COUNCIL PROPOSAL FORM\*\*

In accordance with Blue Book Article 3, Bylaw 30.1, the following proposal is submitted for Council consideration.

“CIF Southern Section Council may entertain proposals submitted to the governing body on the appropriate proposal form from duly appointed advisory committees, leagues or the Executive Committee.” *All items coming before the Southern Section Council must contain the financial implications on member schools, leagues and the Southern Section.*

Date: 9/1/15

**Submitted by:**

Name of representative: Reggie Thompkins/ President of the Council

School of representative: Southern Section Executive Committee Telephone: (951) 738 - 5000

**Check one of the following:**

☐ League Proposal. Name of League: \_\_\_\_\_

☐ Advisory Committee Proposal. Committee Name: \_\_\_\_\_

☒ Executive Committee Proposal. Submitted by: Reggie Thompkins

**Rule Change:**

Rule Number Affected: 3219 Implementation Date: July 1, 2016

**Abstract:** (Please add any supporting documents.)

See Attached

**Council First Read:** 10/6/15 **Council Action Date:** 1/27/16

**Date Proposal will take effect on member schools:** July 1, 2016

See reverse side for additional information.

**Proposal Number**

**SS522**



**Financial Impact on Member School and Southern Section (Attach an analysis and supporting documents):**

To be determined. Changes in playoff divisions can have an effect on revenues earned from playoff contests. That effect, based on match-ups of competing schools, can be positive, negative or negligible.

All Council Proposals must be submitted according to the timelines published in the Blue Book. If they are not received in a timely manner, they will be postponed until the next meeting.

Council Proposals that do not contain the information in the fields provided on both pages will not be considered.

Sport advisory committees are advised to confine their proposals to the sport(s) under their advisement. Any proposals that do not affect Articles 1400 – 3100 must contain a rationale as to why the sport advisory committee is requesting action.

**Procedure for Proposed Bylaw Changes:**

1. Identify the bylaw, by number, to be changed or eliminated.
2. Type the bylaw, using normal font face, for language that will remain unchanged.
3. Use strikethrough to identify language to be eliminated or changed.
4. Identify proposed language using bold type.

For example, if a league wants to address the color of jerseys in basketball, the proposal may read:

The \_\_\_\_\_ League proposes the following changes to the basketball bylaws.  
(your league name)

Bylaw 1623 Color of Jerseys

Proposed language:

“In all basketball games played between member schools of the CIF Southern Section,  
The host team shall wear ~~white~~ **dark** colored jerseys.”

## **3219 PLAYOFF GROUPINGS – COMPETITIVE EQUITY**

**Fall Sports – Football, Girls Tennis, Girls Volleyball, Boys Water Polo**

**Winter Sports – Boys/Girls Basketball, Boys/Girls Soccer, Girls Water Polo**

**Spring Sports – Baseball, Softball, Boys Tennis, Boys Volleyball**

**3219.1** Individual schools will be evaluated and placed into divisions on a yearly basis for the sports listed above utilizing a formula which includes the following factors: regular season record, strength of schedule and Southern Section playoff performance over a two-year period. (For example in Baseball and Softball, the data from the 2015 and 2016 seasons will be used to formulate divisions for the 2017 season. After the 2017 season is concluded, the data from the 2015 season will be removed and the data from the 2016 and 2017 seasons will be used to formulate divisions for the 2018 season.) The formula will be applied to each school resulting in the creation of competitive equity power rankings for individual schools, using that school's competitive performance as the only criteria for establishing playoff divisions.

**3219.2** Once individual school power rankings for each sport are completed, after the conclusion of each sport season, playoff divisions will be created. Playoff divisions will be published in the Sport Preview for each sport, along with an explanation of the formula utilized in creating playoff divisions for that sport.

**3219.3** It is MANDATORY that all Southern Section member schools enter the results of ALL regular season contests and Southern Section playoff contests into the CIFSSHome system by the following dates:

- Fall Sports – December 15, 2015
- Winter Sports – March 15, 2016
- Spring Sports – June 15, 2016

**3219.4** Member schools who fail to accurately enter full and complete regular season results and/or Southern Section playoff results into the CIFSSHome system will not be placed into a playoff division for the upcoming season and will be ineligible to participate in the Southern Section Championships in that sport.

**3219.5** Leagues are guaranteed their appropriate number of entries into the Southern Section Championships, per current Southern Section Blue Book Rule 3214, with the exception of football. In football, League Champions will have first priority, followed by 2<sup>nd</sup> place teams, 3<sup>rd</sup> place teams and so on from each league. Once the total number of guaranteed entries from each league are submitted, the At-Large Selection process outlined in the Football Playoff Bulletin will be used to select at-large teams to fill any byes in the draw, or to eliminate teams from the draw, in order to create a 16-team bracket for each division.

**3219.6** Appeals of divisional placements will only be considered regarding inaccurate information provided by schools. If that is the case, the school must send a request, in writing, to the Assistant Commissioner in charge of the particular sport(s), seeking a reconsideration of their divisional placement based upon corrected information provided by the school.

### **3220 PLAYOFF GROUPINGS – ENROLLMENT/ GEOGRAPHY/ DATA-BASED**

**3220.1 Boys and Girls Cross Country** – Divisional placement for each school will be done yearly using school enrollment, according to Section and State designated numbers.

**3220.2 Boys and Girls Golf** – Each year, Team Divisionals will be composed of leagues using the factors of competitive equity and geographic locations of leagues for placement into playoff divisions. The competitive equity of each league will be determined by utilizing a system based on points accumulated by golfers from each league who qualified for Southern Section Team and Individual Golf Championships in the previous year.

**3220.3 8-Man Football** – Divisional placement will be done yearly, using school enrollment.

**3220.4 Boys and Girls Swimming and Diving**– Divisions formulated every two years by tabulating points earned, by league, in the Southern Section Swimming and Diving Championships using #1 through #32 qualifiers in each event. Boys and Girls are always placed in the same division.

**3220.5 Boys and Girls Track and Field** – Divisional placement for each school will be done yearly using school enrollment, according to Section and State designated numbers.

**3220.6 Boys Dual Meet Wrestling** – Divisions formed every two years by geographic locations of leagues.

**3220.7 Boys Individual Wrestling** – Divisions formulated every two years using Masters Meet qualifiers, by league, over a four-year period.

**3220.8 Girls Individual Wrestling** – Regional qualifying tournaments held each year, with divisions formed by geographic locations of leagues.

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## 3219. PLAYOFF GROUPINGS

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The following procedures for conducting the business of playoff groupings will be in effect.

~~3219.1 — Playoff Groupings will be conducted in two year cycles during even years (i.e 2014-16, 2016-18).~~

~~3219.2 — The Commissioner's Office, in early October, will send out the yearly attendance survey of our member schools.~~

~~NOTE # 2: In non-enrollment based sports, competitive equity will be used primarily when formulating playoff divisions.~~

~~3219.3 — In January of the year preceding the cycle, the Commissioner's Office will survey the different league representatives on their recommendations for playoff groupings for the next cycle.~~

~~3219.4 — In February/March of the year preceding the cycle, the Commissioner's Office will develop a recommendation to be sent to all leagues and schools for their perusal.~~

~~3219.5 — In April of the year preceding the cycle, the Playoff Groupings Committee will meet. Those leagues who RECOMMENDED CHANGES in response to the Commissioner's January correspondence which were not included, or HAVE BEEN CHANGED from their present status and are dissatisfied, may form written appeals to the Committee, who will review same at this meeting.~~

**QUESTION:** — What is the procedure for appealing a divisional placement?

**ANSWER:** — Within the prescribed timeline, a request for appeal must be forwarded to the Commissioner's office with the signatures of all league principals. Once an appeal date has been established, only a league officer or administrator may appear before the hearing panel. Those appeals MUST be represented in person. Written representation on the hearing date, without prior approval from the Commissioner's office, will not be considered.

~~3219.6 — The final recommendation of the Playoff Groupings Committee will be mailed to all league representatives and schools.~~

~~3219.7 — In April of the year preceding the cycle, the Playoff Groupings Committee's recommendation will be presented to the Council for final disposition. Those leagues who appealed their status to the Playoff Groupings Committee and are still dissatisfied, may form written appeals directly to the Commissioner's Office asking to be placed on the Council Agenda regarding this matter.~~

~~NOTE: — Appeals must address the placement of the appellants league only. Appellant may not appeal the recent placement of other leagues within the division.~~



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## CIF SOUTHERN SECTION COUNCIL PROPOSAL FORM\*\*

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Date: 9/1/15

**Submitted by:**

Name of representative: Reggie Thompkins/ President of the Council

School of representative: Southern Section Executive Committee Telephone: (951) 738 - 5000

**Check one of the following:**

☐ League Proposal. Name of League: \_\_\_\_\_

☐ Advisory Committee Proposal. Committee Name: \_\_\_\_\_

☒ Executive Committee Proposal. Submitted by: Reggie Thompkins/ President of the Council

**Rule Change:**

Rule Numbers Affected: 1505, 1508, 2506, 2509, 2704, 2907, 3005 Implementation Date: July 1, 2016

**Abstract:** (Please add any supporting documents.)

In an effort to align the 2016-17 school year start and end dates of our member schools with the 2016-17 CIF-SS Sports Calendar, the proposed 2016-17 CIF-SS Sports Calendar is being submitted for consideration adjusting the start and end dates for the following sports: Fall: Girls Tennis, Girls Volleyball, Boys Water Polo; Spring: Baseball, Softball, Boys Tennis, Boys Volleyball.

**Council First Read:** 10/6/15

**Council Action Date:** 1/27/16

**Date Proposal will take effect on member schools:** July 1, 2016

See attached documents for additional information.

**Proposal Number**

**SS523**

**Financial Impact on Member School and Southern Section (Attach an analysis and supporting documents):**

This proposal has no financial impact on Southern Section member schools or the section as a whole.

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(your league name)

Bylaw 1623 Color of Jerseys

Proposed language:

“In all basketball games played between member schools of the CIF Southern Section,  
The host team shall wear ~~white~~ **dark** colored jerseys.”

## 2016-17 CIF-SS SPORTS CALENDAR (Proposed)

SPORTS	DATE OF FIRST CONTEST	DATE OF LAST LEAGUE CONTEST	NUMBER OF SCRIMM.	NUMBER OF CONTEST	CIF-SS PRELIMINARIES	CIF-SS FINALS
<b>FALL</b>						
<b>Boys &amp; Girls Cross Country</b>	Sept. 1	Nov. 4★	0	11	Nov. 12 State Meet	Nov. 19 Nov. 26
<b>Field Hockey</b>	Aug. 29	Nov. 4★	1	20	NO PLAYOFFS (RULE 3200.3)	N/A
<b>Football 8-Man</b>	Aug. 26	Nov. 4★ Oct. 29	1	10 9	Nov. 11, 18, 25 Nov. 4, 11, 18	Dec. 2-3 Nov. 25 & 26
<b>Girls Golf</b>	Aug. 22	Oct. 21★	0	24	Individual Regionals Team Divisional Championship Individual/CIF WSCGA Team Qualifier CIF-WSCGA State Championship	Oct. 24 Oct. 31 Nov. 3 Nov. 10 Nov. 15
<b>Girls Tennis</b>	Aug. 29 Aug. 22	Oct. 28★ Oct. 21	1	20	<b>Individual League Qualifying</b> Team - Nov. 1, 2, 4, 7, 9/ Oct. 25, 26, 28, 31, Nov 2 SoCal Regionals Individual Sectionals - Nov. 21/ Nov. 3	Oct. 31, Nov. 1, 2/ Oct. 24, 25, 26 Nov. 11/ Nov. 4 Nov. 15, 18, 19 Nov. 29, 30, Dec. 1/ Nov. 8, 9, 10
<b>Girls Volleyball</b>	Aug. 29 Aug. 22	Nov. 2★ Oct. 26	1	20	Nov. 5, 8, 10, 12, 15/ Oct. 29, Nov. 1, 3, 5, 8, State Regionals State Championship	Nov. 18 & 19/ Nov 11 & 12 Nov. 22, 26, 29/ Nov. 15, 19, 22 Dec. 3/ Dec 2 & 3
<b>Boys Water Polo</b>	Aug. 29 Aug. 22	Nov. 3★ Oct. 27	1	20	Wildcard - Nov. 8/ Nov. 1 Nov. 9-12, 16/ Nov. 2-5, 9	Nov. 19/ Nov. 12
<b>WINTER</b>						
<b>Boys &amp; Girls Basketball</b>	Nov. 21	Feb. 10★	1	20	Boys: Feb. 15, 17, 21, 24, Mar. 1 Girls: Feb. 16, 18, 22, 25, Mar. 1 State Regionals State Championship	Mar. 3 & 4 Mar. 3 & 4 Mar. 8, 10, 11, 14, 18 Mar. 24 & 25
<b>Boys &amp; Girls Soccer</b>	Nov. 21	Feb. 9★	1	20	Girls: Feb. 16(WC), 18, 23, 26, Mar. 1 Boys: Feb. 17(WC), 19, 24, 27, Mar. 1 SoCal Regionals	Mar. 3 & 4 Mar. 3 & 4 Mar. 7-11
<b>Girls Water Polo</b>	Nov. 21	Feb. 9★	1	20	Wildcard - Feb. 16 Feb. 17-20, 24	Feb. 25
<b>Boys &amp; Girls Wrestling</b>	Nov. 21	Jan. 1★	0	40 Individual Matches	Team Duals Boys Individual Divisionals - Feb. 19 Boys Masters Meet - Feb. 26 Boys State Championship Girls CIF Qualifying Meet Girls Championship Girls State Championship	Feb. 4 Feb. 18 Feb. 25 Mar. 3 & 4 Feb. 4 Feb. 10 & 11 Feb. 24 & 25

SPRING						
Badminton	Feb. 25	May 5*	0	20	No Team Playoffs (Rule 3200.3)	
Baseball	Feb. 25 Feb. 11	May 12 April 28	1	20	May 16/17 (WC) 18/19, 23, 26, 30 May 2/3 (WC) 4/5, 9, 12, 16	June 2 & 3 May 19 & 20
Boys Golf	Feb. 25	May 5*	0	24	Individual Regionals Team Divisional Championships Individual/CIF-SCGA Team Qualifier CIF-SCGA State Championship	May 8 May 15 May 18 May 25 May 31
Gymnastics	Feb. 25	May 5*	0	12	NO PLAYOFF (RULE 3200.3)	N/A
Boys & Girls Lacrosse	Feb. 25	May 12*	1	20	NO PLAYOFF (RULE 3200.3)	N/A
Softball	Feb. 25 Feb. 11	May 10 April 26	1	20	May 16, 18, 23, 25 30 May 9 (WC), 11, 16, 18, 23	June 2 & 3 May 19 & 20
Boys & Girls Swimming	Feb. 25	May 5*	0	12	May 8-13 Divisions TBA Diving - Div. 1, 2, 3, 4 May 10-15 State Championship	May 8-13 Divisions TBA Diving - Div. 1, 2, 3, 4 May 10-15 May 19 & 20
Boys Tennis	Feb. 20 Feb 13	May 5* April 28	1	20	Individual League Qualifying Team: May 9, 10, 12, 15, 17/ May 2, 3, 5, 8, 10 Ojai Tourney - April 27-29 SoCal Regionals Individual Sectionals- May 25/ May 11	May 8, 9, 10/ May 1, 2, 3 May 19 / May 12  May 23, 26, 27 June 1, 2, 3/ May 18, 19, 20
Boys & Girls Track & Field	Feb. 25	May 5*	0	13	May 13 Masters Meet- No Prelims State Meet	May 20 May 26 June 2 & 3
Boys Volleyball	Feb. 25 Feb. 18	May 3* April 26	1	20	May 6, 9, 11, 13, 17/ April 29, May 2, 4, 6, 10 SoCal Regionals	May 20/ May 13 May 23, 25, 27

\* Please consult the individual sport sections for specific dates regarding last non-league contest for each sport

Playoff Dates are Subject to change

\*SUMMER DEAD PERIOD - Three consecutive weeks between the close of school or the first Friday in June, whichever is first, and the last Monday in August.

## Survey: School Start Survey



Add New

### Answers

#### When will your school end the 2016-17 school year? Results

1	Before June 1, 2017	57
2	On or after June 1, 2017	153
3		0
4		0
5	<a href="#">Other</a>	8



#### When will your school begin the 2016-17 school year? Results

1	Before September 1, 2016	174
2	On or after September 1, 2016	32
3		0
4		0
5	<a href="#">Other</a>	12



#### When will your school end the 2015-16 school year? Results

1	Before June 1, 2016	55
2	On or After June 1, 2016	155
3		0
4		0
5	<a href="#">Other</a>	2



#### When will your school begin the 2015-16 school year? Results

1	Before September 1, 2015	178
2	On or after September 1, 2015	34
3		0
4		0
5	<a href="#">Other</a>	0





## **STATE OF CALIFORNIA – 2014-2015 SCHOOL YEAR**

### **556 SCHOOLS REPORTING**

#### **Fall – 1<sup>st</sup> Day of School**

- 7/20 – 7/26 – 0.5%
- 7/27 – 8/2 – 1.1% - 2%
- 8/3 – 8/9 – 7.1% - 9%
- 8/10 – 8/16 – 33.4% - 42%
- 8/17 – 8/23 – 29.9% - 72%
- 8/24 – 8/30 – 18.6% - 91% - Started School by Labor Day
- 8/31 – 9/6 – 8.8%
- 9/7 – 9/13 – 0.2%
- 100%

#### **Spring – Last Day of School**

- 5/10 – 5/16 – 0.2%
- 5/17 – 5/23 – 3.8% - 4%
- 5/24 – 5/30 – 24.1% - 28% - Ended School by Memorial Day
- 5/31 – 6/6 – 40.5% - 68%
- 6/7 – 6/13 – 23.3% - 92%
- 6/14 – 6/20 – 7.3%
- 6/21 – 6/27 – 0.7%
- 100%