

CALIFORNIA INTERSCHOLASTIC FEDERATION

Southern Section

MINUTES OF 1928-1929

THIRD MEETING

APRIL 20, 1929

1. The Council of the California Interscholastic Federation, Southern Section, met at 9:30 A.M., in room 245, Manual Arts High School, Los Angeles, California, on April 20, 1929.

2. President George M. Green called the business meeting to order and requested the Secretary to call the roll.

ROLL CALL

Bay League—George M. Green—Inglewood
 City League—
 City Minor League—D. S. Swan—Fairfax
 Citrus League—F. L. McEuen—Riverside
 Coast League—J. Alman—South Pasadena
 Desert League—
 Imperial League—C. B. Collins—Holtville
 Inyo County—C. Powell (High school student substituting for D. H. James).
 Orange County—J. W. Means—Tustin
 Private School League—
 Riverside League—
 Marine League—H. S. Wood—Torrance
 San Fernando Valley—
 San Luis Obispo—A. M. Fosdick—Atascadero.
 Santa Barbara League—J. A. Westcott—Santa Ynez
 Southern League—
 San Gabriel Valley—J. A. Keeley—El Monte
 Tri-County—Earl Thompson—Claremont
 Ventura League—F. M. Eakin—Santa Paula
 State Representative—H. J. Moore—Long Beach
 State Representative—E. W. Oliver—Los Angeles
 Secretary—Seth F. Van Patten—Van Nuys
 Baseball Manager—
 Basketball Manager—R. E. Squire—Huntington Park
 Track Manager—
 Tennis Manager—W. A. Hall—Chaffey
 Swimming Manager—
 M. G. Blair—Supervisor of Interscholastic Athletics,
 L. A. City.

J. Ogborn—Burbank

B. F. Enyeart—Burbank

A. L. Ferguson—Glendale

5. Minutes of December 20, 1928 meeting approved.

6. Mr. H. J. Moore presented and explained the following table on ages for computing of exponents for boys in Class B and Class C.

AGE COMPUTED OCTOBER 15, 1929

If born between	Age will be	and Exponents will be
9-15-16 and	3-16-16	13-0 to 13- 5
3-15-16 "	9-16-15	13-6 to 13-11
9-15-15 "	3-16-15	14-0 to 14- 5
3-15-15 "	9-16-14	14-6 to 14-11
9-15-14 "	3-16-14	15-0 to 15- 5
3-15-14 "	9-16-13	15-6 to 15-11
9-15-13 "	3-16-13	16-0 to 16- 5
3-15-13 "	9-16-12	16-6 to 16-11
9-15-12 "	3-16-12	17-0 to 17- 5
3-15-12 "	9-16-11	17-6 to 17- 8
12-15-11 "	9-16-11	17-9 to 17-11
9-15-11 "	6-16-11	18-0 to 18- 2
6-15-11 "	3-16-11	18-3 to 18- 5

AGE COMPUTED FEBRUARY 15, 1930

2-15-17 "	8-16-16	13-0 to 13- 5
8-15-16 "	2-16-16	13-6 to 13-11
2-15-16 "	8-16-15	14-0 to 14- 5
8-15-15 "	2-16-15	14-6 to 14-11
2-15-15 "	8-16-14	15-0 to 15- 5
8-15-14 "	2-16-14	15-6 to 15-11
2-15-14 "	8-16-13	16-0 to 16- 5
8-15-13 "	2-16-13	16-6 to 16-11
2-15-13 "	8-16-12	17-0 to 17- 5
8-15-12 "	5-16-12	17-6 to 17- 8
5-15-12 "	2-16-12	17-9 to 17-11
2-15-12 "	11-16-11	18-0 to 18- 2
11-15-11 "	8-16-11	18-3 to 18- 5

7. Moved by C. B. Collins, seconded by J. A. Westcott, that the report of the budget committee be adopted. Carried.

8. S. F. Van Patten spoke on the revision and re-appointing of the Constitution and the appointment of a committee to take care of this matter.

9. Moved by Means, seconded by Westcott, that the chair appoint a committee of three to make a tentative copy of our Constitution, also that a mimeographed copy be presented at our annual meeting in May. Mimeographed copies are to be mailed to each school before the close of the school year. Carried.

10. Committee appointed by chair as follows: Westcott, chairman; H. J. Moore, R. E. Squires, S. F. Van Patten, ex-officio member.

11. Moved by H. J. Moore, seconded by S. F. Van Patten, that the committee's necessary expenses be paid. Carried.

12. Moved by Seth F. Van Patten, seconded by John Alman, that if a boy in high school plays football on any other team than his school's team, that he be charged at Once with a semester of competition.

13. Above motion amended by H. J. Moore, seconded by Seth F. Van Patten, that we add "and be ineligible for further competition in high school football." Amendment carried and amended motion carried.

14. Moved by Seth F. Van Patten, seconded by H. S. Wood, that the Colleges and Junior Colleges of Southern California be asked to cooperate with the C.I.F.S.S. to prevent boys playing semi-professional football between the time they finish their high school career and the time they enter college. Also to notify the state council of the action of the C.I.F.S.S. and ask their cooperation. Carried.

15. Moved by Alman, seconded by Oliver, that a committee of three be appointed to bring a report on re-leaguings to our annual meeting in May. Carried.

16. Moved by Thompson, seconded by Westcott, that the chair appoint the committee. Carried.

17. Chair appointed same men as on committees for revision of Constitution, with H. J. Moore as chairman.

18. Schools that wish to be changed into different leagues than those in which they now are, should send information to the Secretary.

19. Committee on revision and reprinting of the Constitution will discuss the centralization of work of all managers at the Secretary's office.

20. Basketball report read by R. E. Squire, manager. Net to the C.I.F.S.S. is \$92.11.

21. A detailed discussion by football and basketball managers took place concerning sectional play-offs and the re-establishment of championships.

22. Mr. Means, Mr. Alman, Mr. Van Patten, Mr. Collins, Mr. Moore and Mr. Thompson spoke on the re-establishment of championships in football and basketball.

23. Moved by Thompson, seconded by Alman, that championships in football and basketball be re-established.

24. Moved by Oliver, seconded by McEuen, that the above motion be tabled. Carried.

25. Chair recommended that the members of the aforesaid committee put suggestions regarding championships in a bulletin.

26. Chair ruled that the election of a Secretary be taken up at the annual meeting in May.

27. Moved by Thompson, seconded by Moore, that if it seems advisable for girls to go into competitive athletics, that their training be in the hands of women directors instead of being in the hands of directors for boys. Carried 9 to 4.

28. Mr. Hall stated that the entry blanks for tennis would be sent out to the league representatives and requested that they be returned, signed by league representative, to Mr. Hall at Chaffey Union High School.

29. Moved by Collins, seconded by Thompson, that we meet May 11, 1929, at Manual Arts High School, room 245, 9:00 A.M. Carried.

30. Meeting adjourned.

SETH F. VAN PATTEN,
Secretary.